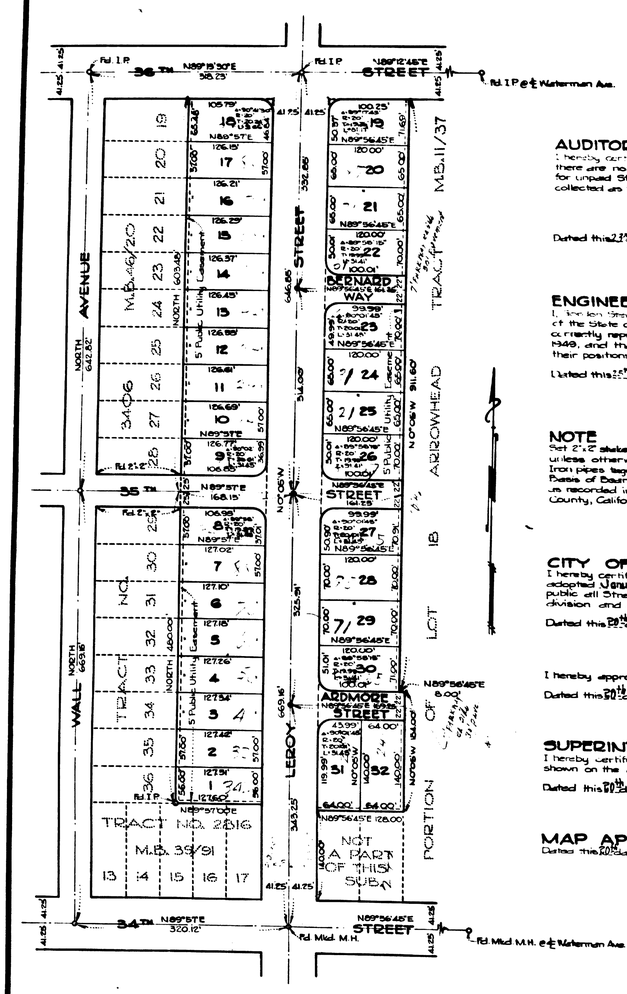
408 1386



TRACT NO. 3517

BEING A SUBDIVISION OF PORTIONS OF LOTS 17 & 18, ARROWHEAD TRACT, AS RECORDED IN BOOK 11 OF MAPS, PAGE 37, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

SCALE: 1 INCH = 100 FEET

STEWART & SULLIVAN - ENGINEERS

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of the date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

P.W. NICHOLS
County Auditor for the County of San Bernardino, State of California.

Dated this 23rd day of January 1950

By Effie Barnes Deputy

ENGINEER'S CERTIFICATE

I, Fraser Stewart, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in October 1949, and that all the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 25th day of November 1949.

Fraser Stewart
Registered Civil Engineer No. 20147

NOTE

Set 2"x2" stakes, painted white and stamped R.E. 20147, set at all lot corners unless otherwise shown.
Iron pipes tagged R.E. 20147 set at all points shown thus ●
Basis of Bearings taken from the ℄ of Leroy Street as per Tract No. 3406 as recorded in Book 46 of Maps, page 20, Records of San Bernardino County, California.

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino by resolution adopted January 3, 1950, approved the attached map, accepted as public all Streets and Avenues shown on said map within said subdivision and all easements given.

Dated this 20th day of January, 1950.

John H. Wilson
City Clerk for the City of San Bernardino, State of California.

I hereby approve the foregoing resolution.

Dated this 20th day of January, 1950.

Mayor for the City of San Bernardino, State of California.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 20th day of January, 1950.

Superintendent of Streets for the City of San Bernardino, State of California.

MAP APPROVED

Dated this 20th day of January, 1950.

Acting City Engineer for the City of San Bernardino, State of California.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to the public use all the Streets and Avenues shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a Municipal Corporation, an easement and right of way as shown upon the attached map, for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

PIONEER TITLE INSURANCE AND TRUST COMPANY.

By _____ Vice Pres.

By _____ Secretary

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss.

On the 25 day of January A.D. 1950, before me Hazel Helms a Notary Public in and for the County of San Bernardino, State of California, personally appeared A. E. Clucas known to me to be the Vice President and A. E. Klose known to me to be the Secretary of the Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and the year in this certificate first written above.

My commission expires Feb. 2, 1953

Hazel Helms
Notary Public in and for the County of San Bernardino, State of California

#232
Pioneer Title Ins. & Tr. Co.
Jan. 25-1950
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L.L. Atwood
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